



PATENT APPLICATION

CPA 2622
2700 #
#10
5-105
ON
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In re Application of:

MANISH KULKARNI

Application No.: 09/196,689

Filed: November 20, 1998

For: DETERMINING COLOR
MAPPINGS FOR A COLOR
PRINTER

Examiner: Joseph R. Pokrzywa

Group Art Unit: 2622

March 28, 2003

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APR 03 2003

Technology Center 2600

Commissioner for Patents
Washington, D.C. 20231

PETITION UNDER 37 C.F.R. § 1.136(a)

Sir:

Applicant petitions the Commissioner for Patents to extend the time for response to the Office Action dated March 24, 2002 for three months from January 31, 2003 to March 31, 2003.

Submitted herewith is a check for \$820.00 (the difference between the \$930.00 fee for a three month extension and the \$110.00 previously paid) to cover the fee for the extension under 37 C.F.R. § 1.17. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account No. 06-1205. A duplicate copy of this petition is enclosed.

Applicant's undersigned attorney may be reached in our Costa Mesa,
California office by telephone at (714) 540-8700. All correspondence should continue to
be directed to our address given below.

Respectfully submitted,



Attorney for Applicant

Registration No. 39,000

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